



## Annual Safety, Issues, & Education Conference

Come join Kentucky's leading construction association for an informative day of educational workshops related to the latest health and safety trends and construction issues in Kentucky. Attendees will also have the opportunity to preview the latest products from over 30 construction related exhibitors.

Conference: Friday, October 26, 2018 Registration Time: 7:00am Conference Time: 8:00 AM- 4:00 PM

Host

**StanleyBlack&Decker**

Luncheon

### Luncheon Awards Sponsor (Only 1 available) - \$2500

As a Luncheon Awards Sponsor your company will be recognized as the sole sponsor of the conference luncheon. Your company will receive five (5) registration tickets, shared graphic placement in the event conference program, video loop, prominent white board advertisement and listing in our Competitive Edge newsletter.

Platinum

### Platinum Sponsor - \$2000

As a Platinum Sponsor your company will receive four (4) registration tickets, shared graphic placement in the event conference program, video loop, prominent white board advertisement and listing in our Competitive Edge newsletter.

Gold

### Gold Sponsor- \$1000

As a Gold Sponsor your company receives recognition during the conference, two (2) registration tickets, shared graphic placement in the event conference program, video loop, white board advertisement and listing in our Competitive Edge newsletter.

Silver

### Silver Sponsor- \$500

As a Silver Sponsor your company receives recognition during the conference, one (1) registration tickets, shared graphic placement in the conference program, video loop, white board advertisement and listing in our Competitive Edge newsletter.

Bronze

### Bronze Sponsor- \$300

As a Bronze Sponsor your company will receive recognition during the conference, shared graphic placement in the conference program, video loop, white board advertisement and listing in our Competitive Edge newsletter.

Exhibitor

### One Booth- \$300/ Two Booths- \$500

Each booth is 8' long and includes table and skirt.

Attendees

AGC of Kentucky member rate for 1-4 attendees: \$100 / Member Rate for 5-9 attendees: \$80 -Non Member rate for 1-4 attendees: \$150 / Non Member Rate for 5-9 attendees: \$120 \*all prices listed are per attendee\*

***Sponsorship of the Annual Safety, Issues, & Education Conference is a great way to communicate your support of AGC's industry protection and betterment initiatives. Sponsorship is also an effective means of getting your firm recognized by Kentucky's commercial construction industry leaders. Your consideration is appreciated!!! Lunch and awards presentation are included with your sponsorship***

***For more information contact Shannon Bright (O): 502-223-8845 (E): [sbright@agcky.org](mailto:sbright@agcky.org)***



## Company Information

If you need assistance please contact Shannon Bright at (502) 223-8845.

Company \_\_\_\_\_ Contact \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Name(s) of Additional Attendees \_\_\_\_\_

## Sponsorship Designation & Attendance

Thank you for your sponsorship. Please select the appropriate designation below.

Meeting Host

**StanleyBlack&Decker**

Luncheon Awards Sponsor \$2500 \$ \_\_\_\_\_

Platinum Sponsor \$2000 \$ \_\_\_\_\_

Gold Sponsor \$1000 \$ \_\_\_\_\_

Silver Sponsor \$500 \$ \_\_\_\_\_

Bronze Sponsor \$ 300 \$ \_\_\_\_\_

Exhibitor Booth \$300 /\$500 \$ \_\_\_\_\_

Number of Attendees \_\_\_\_\_ --- \$ \_\_\_\_\_

AGC of Kentucky member rate for 1-4 attendees: \$100 / Member Rate for 5-9 attendees: \$80  
Non Member rate for 1-4 attendees: \$150 / Non Member Rate for 5-9 attendees: \$120 \*all prices listed are per attendee\*

## Payment Details

Mail completed form and payment to P.O. Box 457, Frankfort, KY 40602- fax (502) 227-8014 or email [sbright@agcky.org](mailto:sbright@agcky.org) by **October 19, 2018**

Total Cost \_\_\_\_\_ Check Enclosed Visa Master Card Discover American Express

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Contact AGC of Kentucky to reserve your room at the Crowne Plaza**